

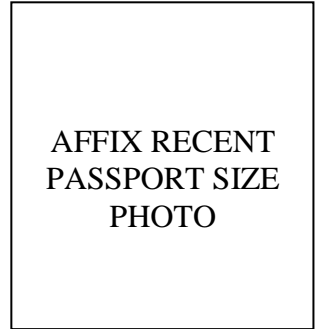


VIGNAN'S INSTITUTE OF ENGINEERING FOR WOMEN::VISAKHAPATNAM
(Approved by AICTE, New Delhi & Affiliated to JNTU Kakinada)
 Accredited for NBA for UG Programmes of EEE, ECE, CSE & IT
 Kapu Jaggarajupeta, VSEZ (Post), Visakhapatnam - 530 049, A.P, India

APPLICATION FOR MEANS SCHOLARSHIP FOR THE ACADEMIC YEAR 2020-21
(Under BPL Category)

PART-I (Personal Information)

1. Student ID :
 2. Name :
 3. Course :
 4. Year & Semester :
 5. Branch & Section :
 6. Correspondence Address:



AFFIX RECENT
 PASSPORT SIZE
 PHOTO

7. E-Mail ID : Mob:
 8. Whether admission taken under Management Quota (or) Convenor Quota: _____
 9. Have you received any financial assistance under this Scheme in the last year': (Yes/No)
 If yes, please mention the amount received: (Rs. _____) in words _____

10. Academic Credentials (Xerox Copies to be attached)

Year/Sem	SSC	Inter	Degree	I-I	I-II	II-I	II-II	III-I	III-II	IV-I	IV-II
Max. Marks											
Secured Marks											
% of Marks											
Aggregate %											

PART-II

(Information for Assessment of Financial Assistance Under "Vignan's Means Scholarship Scheme)

11. Family Background and Income Details

	Name	Occupation (Salaried/Business/ Self Employed)	Name and Address of Employer	Monthly Income (if retired, Monthly Pension)
Father				
Mother				
Guardian				

1. Proof of Monthly Income/Pension /Income Certificate/Ration Card/Other Income Proof should be attached. Application will not be considered without Proof.
 2. Enclose death certificate wherever applicable.

12. Details of Siblings:

Sl. No.	Name	Age	Relationship	Studying (or) Working	Marital Status	Institute Name & Annual Fee, If studying	Annual Income, if working
1							
2							
3							

(In case siblings are studying enclose a xerox copy of fee receipt issued by the school/Institute)

13. Total Family Annual Income : Rs.

14. No. of Dependents in Family (Grand Parents) _____

15. Details of Locality & Accommodation

- a. Name of the Locality/Place of Residing :
 b. Total Area of House/ Flat (Sq Mtr.) :
 c. Nature of Accommodation : Owned/Rented
 d. If rented, monthly Rent : Rs.
 d. Nature of Own House : Govt. Scheme House/Self construction of Parents/ Presented by forefathers (Strike out whichever is not applicable)
 f. If any floor given on rent? If Yes, mention the monthly rent received: Rs.

16. Details of other immovable & movable property

- a. Agricultural land (Mention the area size and city) :
 b. Any other immovable property of family :
 c. Vehicle(s) : Two wheeler/Four Wheeler

17. Other Details/General Information

- a. Are you willing to act as volunteer in College Events? : Yes/No
 b. Are you willing to act as student coordinator for T&P/Counseling? : Yes/No
 c. Mode of Transport to come to College : College Transport/ Auto/Own Vehicle/ Dropping by Parent (or) Siblings (Strike out whichever is not applicable)
 d. Do you have Smart Phone : Yes/No (If yes, Cost of Mobile: Rs.)

UNDERTAKING

I am here by declaring that the above furnished data is true with the best of my knowledge. If, in case, any of the above information is found to be incorrect, I am liable to refund the scholarship amount and appropriate disciplinary action shall be instituted against me.

Signature of the student

Signature of the Parent

HoD Remarks:

Signature of HOD

Verified By

Authorized By

Remarks/Recommendation of the Committee Member at the time of interview:

Recommended	Cat-1		Cat-2		Cat-3		Not Recommended	
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Note: Incomplete applications/applications submitted without relevant supporting documents/late submission will be summarily rejected.